

| ISSUE CLASSIFICATION |          |
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| Class                | Subclass |
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PATENT NUMBER

## U.S. UTILITY Patent Application

KW O.I.P.E.  
SCANNED Hkm ① O.A. All

PATENT DATE

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| APPLICATION NO.<br>09/818344 | CONT/PRIOR<br>F | CLASS<br>436 | SUBCLASS | ART UNIT<br>1644<br>1627 | EXAMINER<br>1627 |
|------------------------------|-----------------|--------------|----------|--------------------------|------------------|

| TITLE                   | APPLICANTS               |
|-------------------------|--------------------------|
| 1. <b>Chairman</b>      | 1. <b>Mr. J. H. ...</b>  |
| 2. <b>Vice Chairman</b> | 2. <b>Mr. J. H. ...</b>  |
| 3. <b>Secretary</b>     | 3. <b>Mr. J. H. ...</b>  |
| 4. <b>Treasurer</b>     | 4. <b>Mr. J. H. ...</b>  |
| 5. <b>Member</b>        | 5. <b>Mr. J. H. ...</b>  |
| 6. <b>Member</b>        | 6. <b>Mr. J. H. ...</b>  |
| 7. <b>Member</b>        | 7. <b>Mr. J. H. ...</b>  |
| 8. <b>Member</b>        | 8. <b>Mr. J. H. ...</b>  |
| 9. <b>Member</b>        | 9. <b>Mr. J. H. ...</b>  |
| 10. <b>Member</b>       | 10. <b>Mr. J. H. ...</b> |
| 11. <b>Member</b>       | 11. <b>Mr. J. H. ...</b> |
| 12. <b>Member</b>       | 12. <b>Mr. J. H. ...</b> |
| 13. <b>Member</b>       | 13. <b>Mr. J. H. ...</b> |
| 14. <b>Member</b>       | 14. <b>Mr. J. H. ...</b> |
| 15. <b>Member</b>       | 15. <b>Mr. J. H. ...</b> |
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| 19. <b>Member</b>       | 19. <b>Mr. J. H. ...</b> |
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| 56. <b>Member</b>       | 56. <b>Mr. J. H. ...</b> |
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| 58. <b>Member</b>       | 58. <b>Mr. J. H. ...</b> |
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| 63. <b>Member</b>       | 63. <b>Mr. J. H. ...</b> |
| 64. <b>Member</b>       | 64. <b>Mr. J. H. ...</b> |
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| 70. <b>Member</b>       | 70. <b>Mr. J. H. ...</b> |
| 71. <b>Member</b>       | 71. <b>Mr. J. H. ...</b> |
| 72. <b>Member</b>       | 72. <b>Mr. J. H. ...</b> |
| 73. <b>Member</b>       | 73. <b>Mr. J. H. ...</b> |
| 74. <b>Member</b>       | 74. <b>Mr. J. H. ...</b> |
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| 76. <b>Member</b>       | 76. <b>Mr. J. H. ...</b> |
| 77. <b>Member</b>       | 77. <b>Mr. J. H. ...</b> |
| 78. <b>Member</b>       | 78. <b>Mr. J. H. ...</b> |
| 79. <b>Member</b>       | 79. <b>Mr. J. H. ...</b> |
| 80. <b>Member</b>       | 80. <b>Mr. J. H. ...</b> |
| 81. <b>Member</b>       | 81. <b>Mr. J. H. ...</b> |
| 82. <b>Member</b>       | 82. <b>Mr. J. H. ...</b> |
| 83. <b>Member</b>       | 83. <b>Mr. J. H. ...</b> |
| 84. <b>Member</b>       | 84. <b>Mr. J. H. ...</b> |
| 85. <b>Member</b>       | 85. <b>Mr. J. H. ...</b> |
| 86. <b>Member</b>       | 86. <b>Mr. J. H. ...</b> |
| 87. <b>Member</b>       | 87. <b>Mr. J. H. ...</b> |
| 88. <b>Member</b>       | 88. <b>Mr. J. H. ...</b> |
| 89. <b>Member</b>       | 89. <b>Mr. J. H. ...</b> |
| 90. <b>Member</b>       | 90. <b>Mr. J. H. ...</b> |
| 91. <b>Member</b>       | 91. <b>Mr. J. H. ...</b> |
| 92. <b>Member</b>       | 92. <b>Mr. J. H. ...</b> |
| 93. <b>Member</b>       | 93. <b>Mr. J. H. ...</b> |
| 94. <b>Member</b>       | 94. <b>Mr. J. H. ...</b> |
| 95. <b>Member</b>       | 95. <b>Mr. J.</b>        |

John Baker

### Fructosamine oxidase assay: methods and materials

PTO-2040  
12/99

## ISSUING CLASSIFICATION

| ORIGINAL                     |  |          |  | CROSS REFERENCE(S) |                                   |  |  |  |  |
|------------------------------|--|----------|--|--------------------|-----------------------------------|--|--|--|--|
| CLASS                        |  | SUBCLASS |  | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |
| INTERNATIONAL CLASSIFICATION |  |          |  |                    |                                   |  |  |  |  |
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|   | Sheets Drwg.                                 | Figs. Drwg. | Print Fig.                        | Total Claims |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.<br><br><input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S. Patent. No. _____<br><br><input type="checkbox"/> The terminal _____ months of this patent have been disclaimed. | _____<br>(Assistant Examiner) (Date)         |             | <b>NOTICE OF ALLOWANCE MAILED</b> |              |
|   | _____<br>(Primary Examiner) (Date)           |             | <b>ISSUE FEE</b>                  |              |
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